
	CITY OF FITCHBURG Building Department 166 Boulder Drive, Fitchburg, MA 01420 978-829-1880 Building Permit Application To Construct, Repair, Renovate Or Demolish <i>any Building other than a One- or Two-Family Dwelling</i>	
(This Section For Official Use Only)		
Building Permit Number: _____		Date Applied: _____
Building Official: _____		
SECTION 1: LOCATION (Please indicate Block # and Lot # for locations for which a street address is not available)		
No. and Street	City / Town	Zip Code
Name of Building (if applicable)		
SECTION 2: PROPOSED WORK		
Edition of MA State Code used _____ If New Construction check here <input type="checkbox"/> or check all that apply in the two rows below		
Existing Building <input type="checkbox"/>	Repair <input type="checkbox"/>	Alteration <input type="checkbox"/>
Addition <input type="checkbox"/>	Demolition <input type="checkbox"/> (Please fill out and submit Appendix 1)	
Change of Use <input type="checkbox"/>	Change of Occupancy <input type="checkbox"/>	Other <input type="checkbox"/> Specify: _____
Are building plans and/or construction documents being supplied as part of this permit application? Yes <input type="checkbox"/> No <input type="checkbox"/>		
Is an Independent Structural Engineering Peer Review required? Yes <input type="checkbox"/> No <input type="checkbox"/>		
Brief Description of Proposed Work: _____		
SECTION 3: COMPLETE THIS SECTION IF EXISTING BUILDING UNDERGOING RENOVATION, ADDITION, OR CHANGE IN USE OR OCCUPANCY		
Check here if an Existing Building Investigation and Evaluation is enclosed (See 780 CMR 34) <input type="checkbox"/>		
Existing Use Group(s): _____		Proposed Use Group(s): _____
SECTION 4: BUILDING HEIGHT AND AREA		
	Existing	Proposed
No. of Floors/Stories (include basement levels) & Area Per Floor (sq. ft.)		
Total Area (sq. ft.) and Total Height (ft.)		
SECTION 5: USE GROUP (Check as applicable)		
A: Assembly A-1 <input type="checkbox"/> A-2 <input type="checkbox"/> Nightclub <input type="checkbox"/> A-3 <input type="checkbox"/> A-4 <input type="checkbox"/> A-5 <input type="checkbox"/>		B: Business <input type="checkbox"/>
E: Educational <input type="checkbox"/>		
F: Factory F-1 <input type="checkbox"/> F2 <input type="checkbox"/>	H: High Hazard H-1 <input type="checkbox"/> H-2 <input type="checkbox"/> H-3 <input type="checkbox"/> H-4 <input type="checkbox"/> H-5 <input type="checkbox"/>	
I: Institutional I-1 <input type="checkbox"/> I-2 <input type="checkbox"/> I-3 <input type="checkbox"/> I-4 <input type="checkbox"/>	M: Mercantile <input type="checkbox"/>	R: Residential R-1 <input type="checkbox"/> R-2 <input type="checkbox"/> R-3 <input type="checkbox"/> R-4 <input type="checkbox"/>
S: Storage S-1 <input type="checkbox"/> S-2 <input type="checkbox"/>	U: Utility <input type="checkbox"/>	Special Use <input type="checkbox"/> and please describe below:
Special Use: _____		
SECTION 6: CONSTRUCTION TYPE (Check as applicable)		
IA <input type="checkbox"/>	IB <input type="checkbox"/>	IIA <input type="checkbox"/> IIB <input type="checkbox"/>
IIIA <input type="checkbox"/>	IIIB <input type="checkbox"/>	IV <input type="checkbox"/> VA <input type="checkbox"/> VB <input type="checkbox"/>
SECTION 7: SITE INFORMATION (refer to 780 CMR 111.0 for details on each item)		
Water Supply: Public <input type="checkbox"/> Private <input type="checkbox"/>	Flood Zone Information: Check if outside Flood Zone <input type="checkbox"/> or indentify Zone: _____	Sewage Disposal: Indicate municipal <input type="checkbox"/> or on site system <input type="checkbox"/>
Trench Permit: A trench will not be required <input type="checkbox"/> or trench permit is enclosed <input type="checkbox"/>		Debris Removal: Licensed Disposal Site <input type="checkbox"/> or specify: _____
Railroad right-of-way: Not Applicable <input type="checkbox"/> or Consent to Build enclosed <input type="checkbox"/>		Hazards to Air Navigation: Is Structure within airport approach area? Yes <input type="checkbox"/> or No <input type="checkbox"/>
MA Historic Commission Review Process: Is their review completed? Yes <input type="checkbox"/> No <input type="checkbox"/>		
SECTION 8: CONTENT OF CERTIFICATE OF OCCUPANCY		
Edition of Code: _____ Use Group(s): _____ Type of Construction: _____ Occupant Load per Floor: _____		
Does the building contain an Sprinkler System?: _____ Special Stipulations: _____		

SECTION 9: PROPERTY OWNER AUTHORIZATION				
Name and Address of Property Owner				
Name (Print)	No. and Street	City/Town	Zip	
Property Owner Contact Information:				
Title	Telephone No. (business)	Telephone No. (cell)	e-mail address	
If applicable, the property owner hereby authorizes				
Name	Street Address	City/Town	State	Zip
to act on the property owner's behalf, in all matters relative to work authorized by this building permit application.				
SECTION 10: CONSTRUCTION CONTROL (Please fill out Appendix 2)				
(If building is less than 35,000 cu. ft. of enclosed space and/or not under Construction Control then check here <input type="checkbox"/> and skip Section 10.1)				
10.1 Registered Professional Responsible for Construction Control				
Name (Registrant)	Telephone No.	e-mail address	Registration Number	
Street Address	City/Town	State	Zip	Discipline Expiration Date
10.2 General Contractor				
Company Name				
Name of Person Responsible for Construction		License No. and Type if Applicable		
Street Address	City/Town	State	Zip	
Telephone No. (business)	Telephone No. (cell)	e-mail address		
SECTION 11: WORKERS' COMPENSATION INSURANCE AFFIDAVIT (M.G.L. c. 152, § 25C(6))				
A Workers' Compensation Insurance Affidavit from the MA Department of Industrial Accidents must be completed and submitted with this application. Failure to provide this affidavit will result in the denial of the issuance of the building permit.				
Is a signed Affidavit submitted with this application? Yes <input type="checkbox"/> No <input type="checkbox"/>				
SECTION 12: CONSTRUCTION COSTS AND PERMIT FEE				
Item	Estimated Costs: (Labor and Materials)	Total Construction Cost (from Item 6) = \$ _____		
1. Building	\$ _____	Building Permit Fee = Total Construction Cost x ____ (Insert here appropriate municipal factor) = \$ ____.		
2. Electrical	\$ _____	Note: Minimum fee = \$ _____ (contact municipality)		
3. Plumbing	\$ _____	Enclose check payable to _____		
4. Mechanical (HVAC)	\$ _____	(contact municipality) and write check number here _____		
5. Mechanical (Other)	\$ _____			
6. Total Cost	\$ _____			
SECTION 13: SIGNATURE OF BUILDING PERMIT APPLICANT				
By entering my name below, I hereby attest under the pains and penalties of perjury that all of the information contained in this application is true and accurate to the best of my knowledge and understanding.				
Please print and sign name	Title	Telephone No.	Date	
Street Address	City/Town	State	Zip	
Municipal Inspector to fill out this section upon application approval: _____				
			Name	Date

Appendix 1

For the demolition of structures the building permit applicant shall attest that utility and other service connections are properly addressed to ensure for public safety.

Please fill in the information below and submit this appendix with the building permit application. The building permit applicant attests under the pains and penalties of perjury that the following is true and accurate.

Property Location (Please indicate Block # and Lot # for locations for which a street address is not available)

_____	_____	_____	_____
No. and Street	City /Town	Zip	Name of Building (if applicable)

For the above described property the following action was taken:

Water Shut Off? Yes ☐ No ☐

Gas Shut Off? Yes ☐ No ☐

Electricity Shut Off? Yes ☐ No ☐

_____ Yes ☐ No ☐

Other (if applicable)

_____ Yes ☐ No ☐

Provider notified and Release obtained? Yes ☐ No ☐

Provider notified and Release obtained? Yes ☐ No ☐

Provider notified and Release obtained? Yes ☐ No ☐

Provider notified and Release obtained? Yes ☐ No ☐

Provider notified and Release obtained? Yes ☐ No ☐

Other (if applicable)

Appendix 2

Construction Documents are required for structures that must comply with 780 CMR 107. The checklist below is a compilation of the documents that may be required for this. The applicant shall fill out the checklist and provide the contact information of the registered professionals responsible for the documents. This appendix is to be submitted with the building permit application.

Checklist for Construction Documents*

No.	Item	Mark "x" where applicable		
		Submitted	Incomplete	Not Required
1	Architectural			
2	Foundation			
3	Structural			
4	Fire Suppression			
5	Fire Alarm (may require repeaters)			
6	HVAC			
7	Electrical			
8	Plumbing (include local connections)			
9	Gas (Natural, Propane, Medical or other)			
10	Surveyed Site Plan (Utilities, Wetland, etc.)			
11	Specifications			
12	Structural Peer Review			
13	Structural Tests & Inspections Program			
14	Fire Protection Narrative Report			
15	Existing Building Survey/Investigation			
16	Energy Conservation Report			
17	Architectural Access Review (521 CMR)			
18	Workers Compensation Insurance			
19	Hazardous Material Mitigation Documentation			
20	Other (Specify)			
21	Other (Specify)			
22	Other (Specify)			

*Areas of Design or Construction for which plans are not complete at the time of application submittal must be identified herein. Work so identified must not be commenced until this application has been amended and the proposed construction document amendment has been approved by the authority having jurisdiction. Work started prior to approval may be subjected to *triple the original permit fee*.

Registered Professional Contact Information

Name (Registrant)	Telephone No.	e-mail address	Registration Number
Street Address	City/Town	State Zip	Discipline Expiration Date
Name (Registrant)	Telephone No.	e-mail address	Registration Number
Street Address	City/Town	State Zip	Discipline Expiration Date



City of Fitchburg
OFFICE OF THE TREASURER

166 Boulder Drive
Fitchburg, MA 01420

Calvin D. Brooks
Treasurer/Collector

Date: _____

Name: _____

Parcel ID: _____

Address: _____

CERTIFICATE OF TAX COMPLIANCE

This document signed by the Treasurer certifies that as of the above date, that the above named Applicant is in compliance and in good standing with its tax obligations and fees payable under City code, including real estate, personal property and water and sewer fees and is not a delinquent taxpayer (longer than 12 months outstanding). This Certificate is issued in compliance with Part II, Article 3, Chapter 120, Section 22, Subsection (C) as amended by City Council. This Certificate is required for all original applications and renewal applications for any license or permit, other than those referred to in Section 120-24, and issued by any Department, Officer, Board, or Commission of the City but not limited to Building Permits, Zoning Board Appeals Applicants, Planning Board Applications, and Special Permits.

Very truly yours,

Calvin D. Brooks
Treasurer/Collector
City of Fitchburg



The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
1 Congress Street, Suite 100
Boston, MA 02114-2017
www.mass.gov/dia

Workers' Compensation Insurance Affidavit: Builders/Contractors/Electricians/Plumbers
Applicant Information **Please Print Legibly**

Name (Business/Organization/Individual): _____

Address: _____

City/State/Zip: _____ Phone #: _____

Are you an employer? Check the appropriate box:

1. ☐ I am an employer with _____ employees (full and/or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required.]
3. ☐ I am a homeowner doing all work myself. [No workers' comp. insurance required.]†

4. ☐ I am a general contractor and I have hired the sub-contractors listed on the attached sheet. These sub-contractors have employees and have workers' comp. insurance.‡
5. ☐ We are a corporation and its officers have exercised their right of exemption per MGL c. 152, §1(4), and we have no employees. [No workers' comp. insurance required.]

Type of project (required):

6. ☐ New construction
7. ☐ Remodeling
8. ☐ Demolition
9. ☐ Building addition
10. ☐ Electrical repairs or additions
11. ☐ Plumbing repairs or additions
12. ☐ Roof repairs
13. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

† Homeowners who submit this affidavit indicating they are doing all work and then hire outside contractors must submit a new affidavit indicating such.

‡ Contractors that check this box must attach an additional sheet showing the name of the sub-contractors and state whether or not those entities have employees. If the sub-contractors have employees, they must provide their workers' comp. policy number.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy and job site information.

Insurance Company Name: _____

Policy # or Self-ins. Lic. #: _____ Expiration Date: _____

Job Site Address: _____ City/State/Zip: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: _____ Date: _____

Phone #: _____

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License #: _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Electrical Inspector 5. Plumbing Inspector
6. Other _____

Contact Person: _____ Phone #: _____

Information and Instructions

Massachusetts General Laws chapter 152 requires all employers to provide workers' compensation for their employees. Pursuant to this statute, an **employee** is defined as "...every person in the service of another under any contract of hire, express or implied, oral or written."

An **employer** is defined as "an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal representatives of a deceased employer, or the receiver or trustee of an individual, partnership, association or other legal entity, employing employees. However the owner of a dwelling house having not more than three apartments and who resides therein, or the occupant of the dwelling house of another who employs persons to do maintenance, construction or repair work on such dwelling house or on the grounds or building appurtenant thereto shall not because of such employment be deemed to be an employer."

MGL chapter 152, §25C(6) also states that **"every state or local licensing agency shall withhold the issuance or renewal of a license or permit to operate a business or to construct buildings in the commonwealth for any applicant who has not produced acceptable evidence of compliance with the insurance coverage required."**

Additionally, MGL chapter 152, §25C(7) states "Neither the commonwealth nor any of its political subdivisions shall enter into any contract for the performance of public work until acceptable evidence of compliance with the insurance requirements of this chapter have been presented to the contracting authority."

Applicants

Please fill out the workers' compensation affidavit completely, by checking the boxes that apply to your situation and, if necessary, supply sub-contractor(s) name(s), address(es) and phone number(s) along with their certificate(s) of insurance. Limited Liability Companies (LLC) or Limited Liability Partnerships (LLP) with no employees other than the members or partners, are not required to carry workers' compensation insurance. If an LLC or LLP does have employees, a policy is required. Be advised that this affidavit may be submitted to the Department of Industrial Accidents for confirmation of insurance coverage. **Also be sure to sign and date the affidavit.** The affidavit should be returned to the city or town that the application for the permit or license is being requested, **not** the Department of Industrial Accidents. Should you have any questions regarding the law or if you are required to obtain a workers' compensation policy, please call the Department at the number listed below. Self-insured companies should enter their self-insurance license number on the appropriate line.

City or Town Officials

Please be sure that the affidavit is complete and printed legibly. The Department has provided a space at the bottom of the affidavit for you to fill out in the event the Office of Investigations has to contact you regarding the applicant. Please be sure to fill in the permit/license number which will be used as a reference number. In addition, an applicant that must submit multiple permit/license applications in any given year, need only submit one affidavit indicating current policy information (if necessary) and under "Job Site Address" the applicant should write "all locations in _____(city or town)." A copy of the affidavit that has been officially stamped or marked by the city or town may be provided to the applicant as proof that a valid affidavit is on file for future permits or licenses. A new affidavit must be filled out each year. Where a home owner or citizen is obtaining a license or permit not related to any business or commercial venture (i.e. a dog license or permit to burn leaves etc.) said person is NOT required to complete this affidavit.

The Office of Investigations would like to thank you in advance for your cooperation and should you have any questions, please do not hesitate to give us a call.

The Department's address, telephone and fax number:

The Commonwealth of Massachusetts
Department of Industrial Accidents
Office Investigations
600 Washington Street
Boston, MA 02111

Tel. # 617-727-4900 ext 406 or 1-877-MASSAFE

Fax # 617-727-7749

www.mass.gov/dia



City of Fitchburg
Building Department
166 Boulder Drive
Fitchburg, MA 01420
Phone: 978-829-1880
Fax: 978-829-1963

Permit # _____

CONSTRUCTION DEBRIS FORM

Applicant procedure: You may turn in this form at the time of application if you have all of the information complete at that time. Otherwise, complete it during the course of the project and send it to the Fitchburg Building Department prior to Final Inspection or hand to Inspector at Final Inspection. Final signoff will be withheld unless this form has been submitted. Please be sure to include the Building Permit number on the form if not submitted with permit application.

SITE INFORMATION:

Property Address: _____ Fitchburg, MA 01420

Assessor's Parcel ID Numbers: Map: _____ Block: _____ Lot: _____

PROPERTY OWNERSHIP/AUTHORIZED AGENT:

Owner of Record: _____
Phone Number: _____
Mailing Address: _____

Authorized Agent: _____
Phone Number: _____
Mailing Address: _____

REQUIRED REPORTING OF DEBRIS REMOVAL: *As a condition of issuing a permit for the demolition, renovation, rehabilitation, or other alteration of a building or structure, MGL c. 40, § 54 requires that the debris resulting therefrom shall be disposed of in a properly licensed solid waste disposal facility as defined by MGL c. 111, § 150A. Signature of the permit applicant, date, and number of the building permit to be issued shall be indicated on a form provided by the building department, and attached to the office copy of the building permit retained by the building department. If the debris will not be disposed of as indicated, the holder of the permit shall notify the building official, in writing, as to the location where the debris will be disposed.*

Building Permit Number: _____

Hauler/Contractor Responsible to Remove Debris:

Name: _____
Phone Number: _____
Mailing Address: _____

Estimated Amount of Debris (Cubic Yards or Tons):

Amount Disposed: _____ ☐ c.y. ☐ Tons

DPU Certificate Number (if waste hauler): _____

Amount Recycled: _____ ☐ c.y. ☐ Tons

In accordance with the provisions of MGL c. 40, § 54, all debris resulting from work associated with the accompanying Building Permit Application shall be disposed of in a properly licensed solid waste disposal facility as defined by MGL c. 111, § 150A. **Debris will be or has been disposed in:**

Waste and/or Recycling Facility:

Name: _____
Phone Number: _____
Mailing Address: _____

Name: _____
Phone Number: _____
Mailing Address: _____

Note: If more than two facilities are used, please fill out their information, including signatures, on the back of this form. Also, if the debris is not disposed as indicated, the holder of the permit shall resubmit this form with the accurate information, including Building Permit Number, prior to final signoff.

I certify under the pains of perjury that the information above is true and accurate to the best of my knowledge and belief.

Date: _____
Signature of Permit Applicant

Date: _____
Signature of Contractor/Hauler